



Ringwood Public Schools

Home of the Red Devils

101 W. 5th, Ringwood, OK 73768 580-883-2202 Fax: 580-883-2220

Regular Meeting: Ringwood Board of Education

October 6, 2025 7:00 P.M.

Cafeteria Banquet Room

101 W. Fifth, Ringwood, Oklahoma

Note: The board may discuss, make motions, vote to approve, vote to disapprove, vote to table, or decide not to discuss any item on the agenda.

AGENDA

1. Call to order and roll-call recording of members present and absent.
2. Approval of Treasurer's report.
3. Consent agenda:
All of the following items, which concern reports and items of a routine nature normally approved at a board meeting, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:
 - a. Approval of minutes for September 8, 2025 regular meeting and special meeting September 18, 2025.
 - b. Approval of encumbrances/purchase orders
General Fund—#122-141 in the amount of \$9,514.08
Building Fund—#38-39 in the amount of \$9582.75
 - c. Approval of monthly financial report of activity funds.
 - d. Approval on quarterly class sizes for transfer availability numbers for the 2025-2026 school year.
 - e. Approval on changing Parent/Teacher conference dates from February 23-24, 2026 to March 9-10, 2026.
 - f. Approval on choosing the ACT as College and Career Readiness Assessment (CCRA) –Section 1111(b)(2)(H) of ESSA
 - g. Approval on updating CKAH Use of Automatic External Defibrillator Policy.
 - h. Approval of update to Title I School Plan
 - i. Approval of update to EHBDB Title I Parent/Family Engagement Policy
 - j. Approval on Cleo State Bank signature letter to update signature list to only Wade Detrick, Tricia Decker and Amanda Stinnett and remove all other signatures.
4. Principals' Reports
 - a. Elementary Principal, Rachael Lawrence
 - b. High School Principal, Amanda Stinnett
5. Discussion and action on Employee Retention Plan Benefits offered through Empower Financial Group including the Districts participation in the 457B retirement plan option under the preventative care management program as presented by Nick Sioson.
6. Discussion and action on Band Trip to Branson
7. Discussion and action on Arkansas City band trip
8. Superintendent's Report
 - a. OSSBA Region II Meeting (October 24, 2024 in Burlington at 5:30-8:30, 3 credits)
 - b. October is data month for SDE
 - c. November meeting
9. New Business
10. Board Members Comments
11. Vote to adjourn

Posted at 4:00 PM on October 2, 2025 in the Superintendent's office window by Wade Detrick